

**MEETING OF THE GOVERNOR AND CABINET
AS HEAD OF THE DEPARTMENT OF VETERANS' AFFAIRS**

AMENDED AGENDA

May 13, 2008

- 1. Minutes of the February 12, 2008 Cabinet Meeting.
Attachment 1.
Recommend Acceptance.**
- 2. 3rd Quarter Report
Attachment 2.
Recommend Acceptance.**
- 3. Update on St. Johns Nursing Home**
- 4. Legislative Session Update**

Agency Contact:

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